

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JYOTHI NIKETHAN ENG MED SCH ALAPPUZHA KL
2	AFFILIATION NO.(IF APPLICABLE)	930902
3	SCHOOL CODE (IF APPLICABLE)	75871
4	COMPLETE ADDRESS WITH PIN CODE	JYOTHI NIKETHAN ENGLISH MEDIUM SCHOOL, PUNNAPRA VILLAGE, AMBALAPPUZHA TALUK, ALAPPUZHA, - 688004
5	PRINCIPAL NAME	SEN KALLUPURA
6	PRINCIPAL QUALIFICATION	Mcom Bed
7	SCHOOL EMAIL ID	kallupura@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04772287780

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jyothinikethan.com/wp-content/uploads/2021/04/Affiliation-Doc-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jyothinikethan.com/wp-content/uploads/2021/04/Society-Registration-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jyothinikethan.com/wp-content/uploads/2021/04/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jyothinikethan.com/wp-content/uploads/2021/04/Recognition-Certification.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jyothinikethan.com/wp-content/uploads/2021/04/Building-Fitness-Certificate-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jyothinikethan.com/wp-content/uploads/2021/04/Fire-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jyothinikethan.com/wp-content/uploads/2021/04/DEO-Cert-submitted-by-school-2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jyothinikethan.com/wp-content/uploads/2021/04/Sanitary-Fitness-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jyothinikethan.com/wp-content/uploads/2021/04/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALANDER	https://jyothinikethan.com/wp-content/uploads/2021/04/Academic-Calender-2021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jyothinikethan.com/wp-content/uploads/2021/04/Managing-committee-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jyothinikethan.com/wp-content/uploads/2021/04/PTA-Association.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jyothinikethan.com/wp-content/uploads/2021/04/Results.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SEN KALLUPURA
2	TOTAL NO. OF TEACHERS	85
	PGT	28
	TGT	13
	PRT	31
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	158	157	99.9%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	26	26	98%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	61 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	78
6	NO. OF BOYS TOILETS	78
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vB6H1A0FYvQ